Fair Park Committee Members:

Al Counsell

Matthew Foelker

Jennifer Hanneman

Russell Kutz

Blane Poulson

FAIR PARK COMMITTEE MEETING AGENDA

May 1, 2014 8:00 a.m.

Jefferson County Fair Park Activity Center – Conference Room 503 N. Jackson Avenue Jefferson, WI 53549

- 1. Call to Order
- 2. Roll call (establish a quorum)
- 3. Certification of compliance with Open Meetings Law Requirements
- 4. Public Comment
- 5. Election of Committee Chair, Vice Chair and Secretary
- 6. Review agenda
- 7. Approve Minutes of April 3rd Meeting
- 8. Communications
- 9. Financial Report
- 10. Fair Park Director's Report
- 11. Fair Park Supervisor's Report
- 12. Fair Office Report
- 13. Set next meeting date and Potential Future Meeting Agenda Items
- 14. Adjourn

The Committee may discuss and/or take action on any item specially listed on the agenda.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920/674-7101 so appropriate arrangements can be made

Jefferson County Fair Park April 3, 2014 | Meeting Minutes

The Jefferson County Fair Park committee met on Thursday April 3, 2014 at 8:00 a.m. in the Activity Center Conference Room. Present were: (Fair) Ron Buchanan, Blane Poulson, Matt Foelker, Gregory Torres, Paul Babcock, Director David Diestler, Supervisor Roger Kylmanen, Marketing/Administrative Assistants Amy Listle & Leslie Pelikan, County Board Chairman John Molinaro, and Finance Director Brian Lamers.

Let the record show that a quorum is present, meeting duly noted and the door open.

Public Comment & Correspondence: None

Agenda: The agenda is OK as presented

Minutes: A motion was made by Paul Babcock to accept the minutes as presented, seconded by Matt Foelker. Motion carried.

Discuss & Approve purchase of Arena Drag: Roger Kylmanen presented quotes and research on purchasing a new arena drag. A motion was made by Paul Babcock to approve the purchase of a new arena drag from Proven Power in Oconomowoc. Matt Foelker seconded. Motion carried.

Discuss & Approve new ticketing company: David Diestler presented the information on selecting a new ticketing company to be used for concert ticket sales for Fair. The ticket company name is Showare. A motion was made in favor of Showare by Matt Foelker. Seconded by Gregory Torres. Motion carried.

Discussion on new financial processing system: David Diestler and Brian Lamers presented the information on the possible new credit card processing plan and account system. No action needed to be taken at this time.

Financial Report: Reviewed report

Director's Report: Reviewed report

Supervisor's Report: Reviewed report

Fair Office Report: Reviewed report

Next Meeting: The next regularly scheduled meeting will be Thursday May 1st at 8:00 a.m. in the Conference Room of the Activity Center.

Being no further business, Gregory Torres made a motion to adjourn the meeting. Matt Foelker seconded. Motion carried. Meeting adjourned at 8:40 a.m.

Jefferson County Fair Park

2014 - March Financial - Narrative

| Fair | Park - | 6901 |
|------|--------|------|
| ıanı | rain - | OBOL |

| Revenues | | | Dollar | | Amount | | |
|----------|--------------------------------------|----------|--------|-----------------|--------|-----------------|--------------------------|
| Acct. | <u>Description</u> | <u>%</u> | Red | ceived | Rei | maining | Reason |
| | N/A | | | | | | |
| Expense | S | | Do | llars | Am | ount | |
| Acct. | <u>Description</u> | <u>%</u> | Spe | <u>ent</u> | Rei | maining | |
| 511110 | Salary - Permanent Reg. | 33 | \$ | 31,731.05 | \$ | 65,360.95 | 100% payroll going to FP |
| 511210 | Wages - Reg. | 45 | \$ | 23,000.03 | \$ | 28,272.97 | 100% payroll going to FP |
| 531314 | Small Items of Equip | 56 | \$ | 8,446.16 | \$ | 6,553.84 | |
| | 3 Freezers -\$250/ Snow Pusher - \$2 | L,650/ | 4 Ter | nts - \$3480/ H | lorse | Stalls - \$2,00 | 00 - Final Installment |
| 531324 | Membership Dues | 61 | \$ | 1,029.00 | \$ | 670.90 | Dues paid in Spring |
| 532335 | Meals | 39 | \$ | 195.99 | \$ | 304.00 | WI Convention |
| 532336 | Lodging | 39 | \$ | 819.00 | \$ | 1,281.00 | WI Convention |
| 533224 | Natural Gas | 56 | \$ | 7,706.80 | \$ | 993.20 | High Energy Costs |
| 535242 | Main. Machinery & Equip. | 41 | \$ | 3,664.69 | \$ | 5,335.31 | Lots of Repairs |
| 594810 | Cap Equip. | 71 | \$ | 52,934.00 | \$ | 21,566.00 | |
| | Purchased Bobcat Versa | Handle | er | | | | |

Fair Week - 6902

TOTAL

\$ 129,526.72 \$ 130,338.17

| Revenues | | Dollars | | Amount | | | |
|----------|--------------------|----------|-----|---------------|------|--------------|-----------------------|
| Acct. | <u>Description</u> | <u>%</u> | Red | <u>ceived</u> | Rema | <u>ining</u> | |
| 421001 | State Aid | 110 | \$ | 7,034.08 | \$ | 634.00 | Received Yearly Aid |
| 482019 | Camping Fee 4-H | 102 | \$ | 15,335.00 | \$ | 335.00 | Fair Camping Payments |
| | TOTAL | | \$ | 22,369.08 | \$ | 969.00 | Over Budget |

| Expenses | | | Dollars | Amount |
|----------|--------------------|----------|--------------|-----------|
| Acct. | Description | <u>%</u> | <u>Spent</u> | Remaining |
| | N/A | | | |

Jefferson County Fair Park Totals Date Ran Period Year 4/21/2014 March 2014

25%

| | | | | | 23/0 |
|---------------------------------|---------------|-------------|----------------|----------------|------------|
| | | YTD | Total | Annual | Percentage |
| Business Unit | Description | Actual | Budget | Remaining | Of Budget |
| | | | | | |
| 6901 Fair Park | Revenue | (28,131.41) | (505,300.00) | (477,168.59) | 5.57% |
| | Expenditures | 198,372.14 | 703,032.00 | 504,659.86 | 28.22% |
| | Other Sources | - | - | - | 0.00% |
| Total | | 170,240.73 | 197,732.00 | 27,491.27 | 86.10% |
| | | | | | |
| 6902 Fair Week | Revenue | (29,881.23) | (648,800.00) | (618,918.77) | 4.61% |
| | Expenditures | 3,291.97 | 648,800.00 | 645,508.03 | 0.51% |
| | Other Sources | - | - | - | 0.00% |
| Total | | (26,589.26) | - | 26,589.26 | 0.00% |
| | | | | | |
| Total All Business Units | Revenue | (58,012.64) | (1,154,100.00) | (1,096,087.36) | 5.03% |
| | Expenditures | 201,664.11 | 1,351,832.00 | 1,150,167.89 | 14.92% |
| | Other Source | - | - | - | 0 |
| Grand Total Fair Park | | 143,651.47 | 197,732.00 | 54,080.53 | 72.65% |

Fair Park 6901 Fair Park Date Ran 4/21/2014 Period March Year 2014

Revenues 25.00%

| | | YTD | Total | Annual | Percentage |
|-------------|-------------------------|-------------|--------------|--------------|------------|
| Acct Number | Description | Actual | Budget | Remaining | Of Budget |
| | | | | | |
| | | | | | 0% |
| 457010 | SPONSOR REVENUE | - | (40,000.00) | (40,000.00) | 0.00% |
| 457025 | 5 HORSE SHOW FEES | (500.00) | (26,500.00) | (26,000.00) | 1.89% |
| 457026 | 5 SHAVING SALES | - | (32,000.00) | (32,000.00) | 0.00% |
| 457033 | L ADMISSION REVENUE | (1,201.66) | - | 1,201.66 | 0.00% |
| 474169 | FAIR BILLED | - | (4,000.00) | (4,000.00) | 0.00% |
| 482012 | 2 BUILDING RENTAL | (14,591.79) | (184,000.00) | (169,408.21) | 7.93% |
| 482013 | 3 STALL RENTAL | - | (91,000.00) | (91,000.00) | 0.00% |
| 482014 | 1 WINTER STORAGE RENTAL | (3,791.46) | (37,500.00) | (33,708.54) | 10.11% |
| 482015 | 5 SPACE-FOOD VENDOR | (791.10) | (18,500.00) | (17,708.90) | 4.28% |
| 482016 | SPACE-BEVERAGE VENDOR | (856.75) | (20,000.00) | (19,143.25) | 4.28% |
| 482017 | 7 SPACE-OTHER VENDOR | (14.00) | (2,300.00) | (2,286.00) | 0.61% |
| 482022 | L CAMPING FEE OTHER | - | (48,000.00) | (48,000.00) | 0.00% |
| 483004 | 1 SALE SALVAGE & WASTE | (6,325.00) | - | 6,325.00 | 0.00% |
| 486003 | L VENDING COMMISSION | (59.65) | (1,500.00) | (1,440.35) | 3.98% |
| | | | | | |
| | | | | | |
| Totals | | (28,131.41) | (505,300.00) | (477,168.59) | 5.57% |

Expenditures

| oenditures T | | \ | | | |
|-----------------|--|-----------------------|------------------------|----------------------|-----------------|
| | | YTD | Total | Annual | Percentage |
| Acct Number | Description | Actual | Budget | Remaining | Of Budget |
| | | | | | 00 |
| 511110 | SALARY-PERMANENT REGULAR | 31,731.05 | 97,092.00 | 65,360.95 | 0% 32.68% |
| | WAGES-REGULAR | 23,000.03 | 51,273.00 | 28,272.97 | 44.86% |
| | WAGES-NEGOLAN WAGES-OVERTIME | 302.70 | 1,683.00 | 1,380.30 | 17.99% |
| | WAGES-REGULAR OVERTIME | 46.66 | 1,065.00 | (46.66) | 0.00% |
| | WAGES-REGOLAR OVERTIME WAGES-TEMPORARY | 40.00 | 13,216.00 | 13,216.00 | 0.007 |
| | WAGES-TEINPORARY | - 388.56 | 13,216.00 | (388.56) | 0.00% |
| | WAGES-SICK LEAVE WAGES-VACATION PAY | 2,052.76 | - | (2,052.76) | 0.00% |
| | WAGES-VACATION PAY | 73.44 | 238.00 | 164.56 | 30.86% |
| | WAGES-HOLIDAY PAY | 1,021.73 | 238.00 | | 0.00% |
| | | 623.43 | - | (1,021.73) | 0.009 |
| | WAGES-MISCELLANEOUS(COMP) | | - | (623.43) | |
| | WAGES-BEREAVEMENT SOCIAL SECURITY | 103.31 | 12 424 00 | (103.31) | 0.00% 43.67% |
| | RETIREMENT (EMPLOYER) | 5,429.33 | 12,434.00 10,259.00 | 7,004.67 6,777.60 | 33.949 |
| | HEALTH INSURANCE | 3,481.40 15,026.02 | 28,625.00 | 13,598.98 | 52.499 |
| | LIFE INSURANCE | 15,026.02 | 28,625.00 | 13,598.98 | 36.419 |
| | WORKERS COMPENSATION | 10.56 | 4,000.00 | 4,000.00 | 0.009 |
| | UNEMPLOYMENT COMPENSATION | - | • | • | 0.009 |
| | | 1 215 21 | 3,500.00 | 3,500.00 | |
| | DENTAL INSURANCE | 1,315.21 | 2,520.00 | 1,204.79 | 52.199 |
| | JANITORAL | - | 1,700.00 | 1,700.00 | 0.009 |
| | OTHER PROFESSIONAL SERV | - | 1,000.00 | 1,000.00 | 0.009 |
| | STALL CLEANING | - | 4,500.00 | 4,500.00 | 0.009 |
| | SECURITY SERVICES | - | 350.00 | 350.00 | 0.00 |
| | GROUNDS KEEPING CHARGES | 1,492.91 | 18,226.00 | 16,733.09 | 8.19 |
| | PURCHASE CARE & SERVICES | - | 500.00 | 500.00 | 0.009 |
| | CREDIT CARD FEES | - | 600.00 | 600.00 | 0.009 |
| | HAZARD RECYCLE CHARGES | - | 150.00 | 150.00 | 0.009 |
| | UNITED PARCEL SERVICE UPS | - | 200.00 | 200.00 | 0.009 |
| | OFFICE EQUIPMENT | 229.99 | 2,000.00 | 1,770.01 | 11.509 |
| | COMPUTER EQUIPMT & SOFTWA | - | 2,000.00 | 2,000.00 | 0.009 |
| | NONCAPITAL AUTO | - | 950.00 | 950.00 | 0.009 |
| 531311 | POSTAGE & BOX RENT | 128.26 | 1,350.00 | 1,221.74 | 9.509 |

| | 198,372.14 | 703,032.00 | 504,659.86 | 28.22% |
|---|-----------------------|------------------------|------------------------|--------------------|
| | | | | |
| J34022 CAP IIVIFNV DLDG | 0,055.00 | 32,220.00 | 23,331.00 | 21.2170 |
| 594821 CAP IMPRV LAND 594822 CAP IMPRV BLDG | 6,835.00 | 40,000.00 32,226.00 | 40,000.00 25,391.00 | 21.21% |
| 594810 CAP EQUIP 594821 CAP IMPRV LAND | 32,934.00 | 74,500.00 | 21,566.00 | 0.00% |
| 594810 CAP EQUIP | 1,763.08 52,934.00 | 6,226.00 | • | 28.32% 71.05% * |
| 571010 MIS SYSTEMS GRP ALLOC(ISIS) 591519 OTHER INSURANCE | 899.25 1,763.08 | 3,597.00 | 2,697.75 4,462.92 | 25.00% 28.32% |
| 571009 MIS PC GROUP ALLOCATION | 1,964.25 | 7,857.00 | 5,892.75 | 25.00% |
| 571005 DUPLICATING ALLOCATION | 135.51 | 542.00 | 406.49 | 25.00% |
| 571004 IP TELEPHONY ALLOCATION | 302.25 | 1,209.00 | 906.75 | 25.00% |
| 536533 EQUIPMENT RENT & LEASE | | 8,000.00 | 8,000.00 | 0.00% |
| 535355 PLUMBING & ELECTRICAL | 95.73 - | 14,000.00 | 13,904.27 | 0.68% |
| 535352 VEHICLE PARTS & REPAIRS | 273.20 | 6,000.00 | 5,726.80 | 4.55% |
| 535349 OTHER SUPPLIES | - | 100.00 | 100.00 | 0.00% |
| 535347 BEVERAGE PURCHASES | 2,066.75 | 15,000.00 | 12,933.25 | 13.78% |
| 535297 REFUSE COLLECTION | 984.00 | 13,000.00 | 12,016.00 | 7.57% |
| 535247 BLDG REPAIR & MAINT | 5,050.51 | 30,000.00 | 24,949.49 | 16.84% |
| 535245 GROUNDS IMPROVEMENTS | 225.33 | 17,000.00 | 16,774.67 | 1.33% |
| 535242 MAINTAIN MACHINERY & EQUIPN | 3,664.69 | 9,000.00 | 5,335.31 | 40.72% * |
| 535232 GRAVELING | - | 6,000.00 | 6,000.00 | 0.00% |
| 533236 WIRELESS INTERNET | 160.04 | 500.00 | 339.96 | 32.01% |
| 533235 STORM WATER UTILITY | 3,705.99 | 14,900.00 | 11,194.01 | 24.87% |
| 533225 TELEPHONE & FAX | 634.72 | 1,950.00 | 1,315.28 | 32.55% |
| 533224 NATURAL GAS | 7,706.80 | 8,700.00 | 993.20 | 88.58% * |
| 533223 SEWER | 546.96 | 7,800.00 | 7,253.04 | 7.01% |
| 533222 ELECTRIC | 6,178.81 | 43,000.00 | 36,821.19 | 14.37% |
| 533221 WATER | 692.98 | 7,300.00 | 6,607.02 | 9.49% |
| 532339 OTHER TRAVEL & TOLLS | - | 20.00 | 20.00 | 0.00% |
| 532336 LODGING | 819.00 | 2,100.00 | 1,281.00 | 39.00% |
| 532335 MEALS | 195.99 | 500.00 | 304.01 | 39.20% |
| 532334 COMMERCIAL TRAVEL | - | 700.00 | 700.00 | 0.00% |
| 532332 MILEAGE | 205.30 | 1,300.00 | 1,094.70 | 15.79% |
| 532325 REGISTRATION | - | 1,000.00 | 1,000.00 | 0.00% |
| 531367 WOOD SHAVINGS | - | 27,000.00 | 27,000.00 | 0.00% |
| 531351 GAS/DIESEL | 1,876.15 | 14,000.00 | 12,123.85 | 13.40% |
| 531349 OTHER OPERATING EXPENSES | 90.00 | 1,600.00 | 1,510.00 | 5.63% |
| 531326 ADVERTISING | 1,912.69 | 7,000.00 | 5,087.31 | 27.32% |
| 531324 MEMBERSHIP DUES | 1,029.10 | 1,700.00 | 670.90 | 60.54% * |
| 531322 SUBSCRIPT NEWSPAPERS&PERIOR | - | 110.00 | 110.00 | 0.00% |
| 531320 SAFETY SUPPLIES | - | 250.00 | 250.00 | 0.00% |
| 531314 SMALL ITEMS OF EQUIP | 8,446.16 | 15,000.00 | 6,553.84 | 56.31% ' |
| 531313 PRINTING & DUPLICATING | 146.55 | 1,200.00 | 1,053.45 | 12.21% |
| 531312 OFFICE SUPPLIES | 374.00 | 2,750.00 | 2,376.00 | 13.60% |
| | | | | |

Other Financing Sources (Uses)

Totals

| | | YTD | Total | Annual | Percentage |
|-------------|-------------|--------|--------|-----------|------------|
| Acct Number | Description | Actual | Budget | Remaining | Of Budget |

0%

0%

| Totals | - | - | - | 0.00% |
|---------------------|------------|------------|-----------|--------|
| | | | | |
| Total Business Unit | 170,240.73 | 197,732.00 | 27,491.27 | 86.10% |

Fair Park Date Ran 6902 Fair Week Period

March Year 2014

4/21/2014

| Revenues | | | | | 25.00% |
|-------------|-----------------------|-------------|--------------|--------------|------------|
| | | YTD | Total | Annual | Percentage |
| Acct Number | Description | Actual | Budget | Remaining | Of Budget |
| | | | | | |
| | | | | | 0% |
| 421001 | STATE AID | (7,034.08) | (6,400.00) | 634.08 | 109.91% |
| 457005 | RESERVED SEATING FEES | - | (41,000.00) | (41,000.00) | 0.00% |
| 457009 | CONTEST ENTRY FEES | - | (850.00) | (850.00) | 0.00% |
| 457010 | SPONSOR REVENUE | (210.00) | (145,000.00) | (144,790.00) | 0.14% |
| 457011 | GATE RECEIPTS | (3,840.00) | (240,000.00) | (236,160.00) | 1.60% |
| 457013 | STALL & PEN FEES | - | (6,000.00) | (6,000.00) | 0.00% |
| 457029 | FFA ENROLLMENT | - | (2,000.00) | (2,000.00) | 0.00% |
| 457030 | CREDIT CARD SURCHARGE | - | (1,550.00) | (1,550.00) | 0.00% |
| 459001 | SODA | - | (15,500.00) | (15,500.00) | 0.00% |
| 482015 | SPACE-FOOD VENDOR | (1,470.00) | (32,000.00) | (30,530.00) | 4.59% |
| 482016 | SPACE-BEVERAGE VENDOR | - | (80,000.00) | (80,000.00) | 0.00% |
| 482017 | SPACE-OTHER VENDOR | (1,395.00) | (35,000.00) | (33,605.00) | 3.99% |
| 482018 | SPACE-CARNIVAL | - | (25,000.00) | (25,000.00) | 0.00% |
| 482019 | CAMPING FEE 4-H | (15,335.00) | (15,000.00) | 335.00 | 102.23% |
| 482020 | CAMPING FEE VENDOR | (597.15) | (3,500.00) | (2,902.85) | 17.06% |
| | | | | | |
| otals | · | (29,881.23) | (648,800.00) | (618,918.77) | 4.61% |

| Ex | ne | nr | tił | ıır | ρς |
|----|----|-----|-----|-----|----|
| ᅜᄉ | νc | 110 | aιι | uı | ರಾ |

| xpenditures | | | | | |
|-------------|--------------------------|--------|------------|------------|------------|
| | | YTD | Total | Annual | Percentage |
| Acct Number | Description | Actual | Budget | Remaining | Of Budget |
| | | | | | |
| | | | | | 0% |
| | SALARY-PERMANENT REGULAR | - | 41,611.00 | 41,611.00 | 0.00% |
| | WAGES-REGULAR | - | 73,062.00 | 73,062.00 | 0.00% |
| | WAGES-OVERTIME | - | 1,683.00 | 1,683.00 | 0.00% |
| | WAGES-TEMPORARY | - | 27,977.00 | 27,977.00 | 0.00% |
| | WAGES-LONGEVITY PAY | - | 135.00 | 135.00 | 0.00% |
| | SOCIAL SECURITY | - | 10,960.00 | 10,960.00 | 0.00% |
| 512142 | RETIREMENT (EMPLOYER) | - | 9,339.00 | 9,339.00 | 0.00% |
| 512143 | RETIREMENT (EMPLOYEE) | - | 638.00 | 638.00 | 0.00% |
| 512144 | HEALTH INSURANCE | - | 35,524.00 | 35,524.00 | 0.00% |
| 512145 | LIFE INSURANCE | - | 18.00 | 18.00 | 0.00% |
| 512173 | DENTAL INSURANCE | - | 2,502.00 | 2,502.00 | 0.00% |
| 514151 | PER DIEM | - | 1,500.00 | 1,500.00 | 0.00% |
| 521219 | OTHER PROFESSIONAL SERV | - | 4,500.00 | 4,500.00 | 0.00% |
| 521647 | VETERINARY SERVICES | - | 950.00 | 950.00 | 0.00% |
| 521648 | AMBULANCE/EMS SERVICES | - | 3,800.00 | 3,800.00 | 0.00% |
| 521649 | SECURITY SERVICES | - | 4,500.00 | 4,500.00 | 0.00% |
| 529299 | PURCHASE CARE & SERVICES | - | 5,000.00 | 5,000.00 | 0.00% |
| 529301 | FAIR GATE WORKERS | - | 6,100.00 | 6,100.00 | 0.00% |
| 529302 | FAIR JUDGES | - | 7,000.00 | 7,000.00 | 0.00% |
| 529303 | FAIR SUPERINTENDENTS | - | 7,200.00 | 7,200.00 | 0.00% |
| 529304 | FAIR PARKING SERVICES | - | 1,800.00 | 1,800.00 | 0.00% |
| 531001 | CREDIT CARD FEES | 329.76 | 1,400.00 | 1,070.24 | 23.55% |
| 531101 | TICKETS/ENTRY TAGS | 970.28 | 3,800.00 | 2,829.72 | 25.53% |
| 531102 | TROPHIES/PLAQUES | - | 950.00 | 950.00 | 0.00% |
| 531103 | RIBBONS | - | 2,500.00 | 2,500.00 | 0.00% |
| 531181 | PREMIUMS | - | 20,000.00 | 20,000.00 | 0.00% |
| 531182 | FAIR WEEK SPECIAL ACTS | - | 195,000.00 | 195,000.00 | 0.00% |
| | SPONSOR FEES | _ | 8,000.00 | 8,000.00 | 0.00% |
| | FAIREST OF THE FAIR | 45.52 | 500.00 | 454.48 | 9.10% |
| | OFFICE SUPPLIES | - | 500.00 | 500.00 | 0.00% |
| | PRINTING & DUPLICATING | _ | 100.00 | 100.00 | 0.00% |
| | SMALL ITEMS OF EQUIP | _ | 40.00 | 40.00 | 0.00% |
| | ADVERTISING | 107.99 | 53,000.00 | 52,892.01 | 0.20% |

| ımber | Description | YTD Actual | Total Budget | Annual Remaining | Percentage Of Budget |
|-----------|-------------------------------------|---------------|--|----------------------|-------------------------|
| ncing Sou | irces (Uses) | | <u>, </u> | . | |
| - | | 3,291.97 | 648,800.00 | 645,508.03 | 0.51% |
| | | | | | |
| 591519 | OTHER INSURANCE | 301.77 | 3,200.00 | 2,898.23 | 9.43% |
| 571010 | MIS SYSTEMS GRP ALLOC(ISIS) | 599.49 | 2,398.00 | 1,798.51 | 25.00% |
| 571009 | MIS PC GROUP ALLOCATION | 392.76 | 1,571.00 | 1,178.24 | 25.009 |
| 536533 | EQUIPMENT RENT & LEASE | - | 63,000.00 | 63,000.00 | 0.009 |
| 535355 | PLUMBING & ELECTRICAL | - | 7,000.00 | 7,000.00 | 0.00 |
| 535347 | BEVERAGE PURCHASES | - | 16,000.00 | 16,000.00 | 0.00 |
| 535297 | REFUSE COLLECTION | - | 2,000.00 | 2,000.00 | 0.00 |
| 535247 | BLDG REPAIR & MAINT | - | 3,000.00 | 3,000.00 | 0.00 |
| 535245 | GROUNDS IMPROVEMENTS | 544.40 | 2,200.00 | 1,655.60 | 24.75 |
| 535242 | MAINTAIN MACHINERY & EQUIPN | _ | 200.00 | 200.00 | 0.00 |
| | WIRELESS INTERNET | _ | 430.00 | 430.00 | 0.00 |
| | STORM WATER UTILITY | _ | 1,182.00 | 1,182.00 | 0.009 |
| | NATURAL GAS | _ | 80.00 | 80.00 | 0.009 |
| | SEWER | _ | 1,400.00 | 1,400.00 | 0.00% |
| | ELECTRIC | _ | 8,200.00 | 8,200.00 | 0.00% |
| | WATER | _ | 1,100.00 | 1,100.00 | 0.009 |
| | MILEAGE | _ | 300.00 | 300.00 | 0.00 |
| | WOOD SHAVINGS | | 750.00 | 750.00 | 0.00% |
| | OTHER OPERATING EXPENSES GAS/DIESEL | _ | 1,500.00 1,700.00 | 1,500.00 1,700.00 | 0.009 |

Other Finan

Totals

| | | YTD | Total | Annual | Percentage |
|-------------|-------------|--------|--------|-----------|------------|
| Acct Number | Description | Actual | Budget | Remaining | Of Budget |

0%

| Totals | - | - | - | 0.00% |
|---------------------|-------------|---|-----------|-------|
| | | | | |
| Total Business Unit | (26,589.26) | - | 26,589.26 | 0.00% |

Fair Park 6906 Donations

Total Business Unit

Date Ran 4/21/2014
Period March

Year 2014 25.00%

| Revenues | | | | | 25.00% |
|----------------------|--------------------------|------------|-----------|-----------|------------|
| | | YTD | Total | Annual | Percentage |
| Acct Number | Description | Actual | Budget | Remaining | Of Budget |
| | | | | | 00/ |
| 495100 | FAIR EXPANSION DONATIONS | (250.00) | 260.79 | 510.79 | 0% |
| 485106 | FAIR EXPANSION DONATIONS | (250.00) | 260.79 | 510.79 | -95.86% |
| Totals | | (250.00) | 260.79 | 510.79 | -95.86% |
| | | (= = = -, | | | |
| Expenditures | | | | | |
| | | YTD | Total | Annual | Percentage |
| Acct Number | Description | Actual | Budget | Remaining | Of Budget |
| | | | | | |
| 504060 | CARITAL RECEDUE | | 45.652.00 | 45.652.00 | 0% |
| 594960 | CAPITAL RESERVE | - | 15,653.00 | 15,653.00 | 0.00% |
| Tatala | | | 15 (52 00 | 15 (52 00 | 0.00% |
| Totals | | - | 15,653.00 | 15,653.00 | 0.00% |
| Other Financing Sour | ces (Uses) | | | | |
| | | YTD | Total | Annual | Percentage |
| Acct Number | Description | Actual | Budget | Remaining | Of Budget |
| | | | | | |
| | | | | | 0% |
| | | | | | |
| | | | | | |
| Totals | | - | - | - | 0.00% |

(250.00)

15,913.79

16,163.79

-1.57%

Fair Park Director's Report - May 2014

- 1. Released part-time maintenance person Looking to hire
- 2. Hiring summer maintenance person, office helper & fair workers
- 3. Changed bank account for credit card processing
 - a. Changed credit card processing company Heartland
 - b. Added Gateway company
- 4. Huber (CSW) workers Started working weekend of April 19th
- 5. Contracts
 - a. Beer sales working through both attorneys on how to handle non-profit events
 - b. Most fair contracts done
- 6. Website Updating fair page
 - a. Staff sent over design
 - b. MIS writing code for page
- 7. Sponsors
 - a. Working on contracts Generac, Jones Dairy, Standard Process
 - b. Revising and updating sponsor category list
- 8. Advertising
 - a. Finalizing TV & radio station advertising
 - b. Staff & Nasco working on print designs
 - c. Finishing fair schedule
 - d. Designing fair posters, brochures & booklets
 - e. Social Media Ads, email blasts, facebook ties to advertising, etc.
- 9. Entertainment
 - a. A few bands left to pick Sunday & possibly Friday night
 - b. Looking at a couple of final on grounds acts Wooden shoe carver, animals, etc.
- 10. Cosmic Bingo
 - a. CPA going to run event
 - b. Potawatomi Glow Bingo Party
 - c. Prizes

Additional Projects:

- 11. Contracts Finishing
- 12. Fair Vehicle wrapped
- 13. Fair Layout
 - a. On-grounds Locating vendors & shows
 - b. Vendors
 - i. Yesteryears Ice Cream Different Location
 - ii. Texas Roadhouse & Augie Food Building
 - c. Adding Electrical Panel & Water Near light pole by AC parking lot & near restrooms on southeast side.

14. Fair

- a. LogHoggers Competition or keeping the same
- b. Event announcements -- Automatically over intercom system
- c. f. Video tape & Photograph Fair Teaming up with TV stations to tape this year's fair

15. Projects

- a. Kitchen awnings Ordered
 - i. Lighting Replacing bad units installed one new LED Lights
 - ii. Counter door getting quotes on metal door to replace old wooden panels
 - iii. Windows Unclutter area to let more light in & look professional
 - iv. Beverage Refrigerator Add one
- b. Food Trailer River's Edge selling Unit
- c. Selling bags of Ice at Fair Park looking for vendor
- d. Canoe/ Bike Rentals
- 16. CSW / Huber workers back working at Fair Park Started April 19th
- 17. Master Gardeners Contact Margaret Atwood To upkeep gardens, MG Flower area, etc.

FAIR PARK SUPERVISORS REPORT

5/1/2014

- Applications are being taken to replace a 1000 hour OPT employee that was released. Also applications are in for our 1 summer help employee and Fair help.
- We do have 2 Huber's working 5 days a week. Fortunately we got them to help clean after the Holstein Show and to get ready for Car Show and now Cleanup and setting up the 120 stalls for this week's Horse Show and the big Dog Show this weekend
- We rolled out ruts and laid about 12 loads of gravel in our West Parking field in our roadways before Car Show. We reported to police someone had a 4 wheel truck and made deep ruts.
- New arena drag came in and we will be ripping and grooming the arenas with it for first horse show this weekend.
- Riversedge has a food trailer for sale that we will use this weekend to sell food for the 2 the separate events. We also could use it at other events and the County Fair. In the past we would have a tent set up for preparing food in and a separate eating tent. Trailer would be more sanitary and easier to work out of and they also would be able to store food and equipment inside. They are asking \$4,000 for the trailer. New trailers start at \$9,000.
- We did have a tent stake puncture a gas line and cause a leak while setting up for Car Show. W. E. Energies will bill the tent company directly for repairing the line. The line was clearly marked and stake was put in too close and on an angle.

Jefferson County Fair Park Committee Meeting Thursday, May 1, 2014

Fair Office Report

- Open/Senior Fair Books and Entry Forms were mailed to everyone that entered an exhibit in 2013. There was a mistake in the book regarding exhibit check-in and judging. A separate announcement will follow with the correct information. Entries are due June 15th.
- Fair Books and Entry forms were handed out to 4-H club leaders on March 20th. Extra Fair Books can be purchased in the Fair Office for \$5.00 each. Entry Forms are due May 16th.
- Fair 4H Camping Registration: North/NW side is SOLD OUT. The deadline to register for camping is May 1st. Any registration turned in or post marked after May 1st will be assessed a \$50 late fee.
- Family 5 Packs are on-sale now in the Fair Office, UW-Extension Office, Courthouse and all PremierBank of Jefferson County locations. They increase to \$35 from May 2nd July 8th.
- Working with Nasco to create Fair poster and brochure.
- Organizing vendor information, applications are still coming in. Deadline is June 2nd.
- Working to get Fair Help: Gate workers & Office Help.
- Working with MIS to update the Fair website. Updated design & information.
- Fairest Application is now available on the Fair Park website. Deadline to enter the contest is May 16th.
- Amy spoke about the Fair at 3 sessions of lunches for Youth County Government Day at the Courthouse on April 25th.

Amy Listle & Leslie Pelikan Marketing/ Administrative Assistants